

Phone Number (____) _____
Email address _____

Fax back to 714-628-0258

CIF
Southern
Section

CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests in which teams representing schools which are members of the CIF Southern Section participate. Regular league schedules are official and binding on said league members and do not require individual contracts. Please refer to Blue Book rules 150 - 153.

This CONTRACT is made and subscribed to by the principals and athletic administrators of
VILLA PARK HIGH SCHOOL and _____ High School
For **BOYS** contests in **WRESTLING** to be held as follows:

Lawson JV Fish Fry Wrestling Tournament
Weigh-ins at 7-8 am, Wrestling at 9:30 am
December 18th, 2010
Entry Fee: \$225

Remarks: Tournament is double elimination with two individual third places awarded. 1st, 2nd and 3rd place for team awards and 1st, 2nd and 2 3rds for individuals. First 16 teams to return a contract and pay will be entered.

Late fee of \$25 after Dec. 1st. **NO TEAM WILL WRESTLE IF FEES ARE NOT PAID IN FULL!**

FINANCIAL ARRANGEMENTS

A.	General Admission	\$5	F.	Faculty passes honored	
B.	Home Students WITH ASB Cards	Free		Both Schools	Yes
C.	Visiting Students WITH ASB Cards	\$5	G.	Advance Sale Permitted	No
D.	Students (Both Schools)		H.	Visiting Band in uniform	
	WITHOUT ASB Cards	\$5		Admitted Free with advisor	No
E.	Children Admission/Seniors	\$2	I.	Visiting pep squads admitted	
				free with advisor	No

Additional Financial Terms: All entry fee accounts MUST be paid **Before** team is allowed to wrestle

Medical Responsibility: Trainer on duty - Teams Must provide tape and other supplies

Other Arrangements: None

Return To HOST SCHOOL BY: ASAP - Tournaments fill fast

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

Signed:
For **Villa Park High School**
18042 Taft Avenue
Villa Park, CA 92832

Signed:
For _____ High School

(Signed) Principal

(Signed) Principal

(Signed) Athletic Administrator

(Signed) Athletic Administrator

Date: _____

Date: _____

Note: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is now to the school he should be notified of existing contracts before the beginning of the season. (Host school to keep original on file.)

Contact Aaron Cross with questions: 714-225-5385 (CELL)
across@orangeusd.org
villaparkwrestling.com/jvtournament.htm